

San Miguel County IN-STATE-TRAVEL FORM





| Traveler: | Fund: | | | | | |
|--|--|-------------------------|--------------------------|----------------------|--------------|--|
| DESTINATION: | DEPARTMENT:: | | | | | |
| JUSTIFICATION. | | | | | | |
| | | | | | | |
| | | | CTUAL DEPARTURE | | | |
| DATE: | TIME: | ☐ AM ☐ PM D | ATE: | TIME: | ☐ AM ☐ PM | |
| FROM: | | FF | ROM: | | | |
| | | | CTUAL RETURN | | | |
| DATE: | TIME: | ☐ AM ☐ PM DA | ATE: | TIME: | ☐ AM ☐ PM | |
| FROM: | | | ROM: | | | |
| MILEAGE | | | ANTICIPATE | D ACTUAL | | |
| Private (\$.308) (miles) | | | \$ | \$ | | |
| COUNTY CAR (Billed by M | | ☐ Yes ☐ No | - - | | | |
| | l be billed by Travel Service) | \$ | \$ | | | |
| PER DIEM Per meel maney wh | nen occasional or irregular t | tuoval autonda tha r | normal work day and avan | might ladging is not | noguinod | |
| A) Less than 2 hrs = \underline{NON} | | ravei extenus the i | iormai work day and over | inght loughig is not | requireu | |
| B) 2 BUT LESS THAN 6 HRS = $\$12.00$ | | | | | | |
| c) 6 BUT LESS THAN 12 HR | | | | | | |
| \mathbf{D}) 12 but less than 24 H | RS = \$30.00 | \$ | \$ | | | |
| P For overnight tra | vel for each 24 hour perio | od where overnig | ht lodging is required | | | |
| A) IN-OF STATE = $\$85.00$ | | | | | | |
| B) IN-STATE SPECIAL ARE | EAS (Santa Fe Only) = \$ <u>135.00</u> | \$ | \$ | | | |
| P For a partial day for | ollowing a 24 hour period v | where overnight lo | odging is required | | | |
| A) Less than 2 hrs = $\underline{\text{NONE}}$ | | | | | | |
| B) 2 BUT LESS THAN 6 HRS = $\$12.00$ | | | | | | |
| C) 6 BUT LESS THAN 12 HR | | \$ | \$ | | | |
| D) 12 BUT LESS THAN 24 HRS = \$30.00 OTHER COSTS: REGISTRATION FEE, ETC. (ATTACH RECEIPTS) | | | \$ \$ | \$ \$ | | |
| TOTAL COST OF TRIP | HONT EE, ETC. (TITTHEIT ILLEEN I | \$ \$ | _ | <u> </u> | | |
| AMOUNT OF ADVANCE REQUESTED | | | \$ | - | | |
| AMOUNT DUE TO/ FROM | | · <u></u> | <u> </u> | | | |
| (80% ADVANCE AS PER D | FA Rule 95-1. 20% reimburs | EMENT UPON RETURN |) \$ | _ \$ | | |
| VEHICLE | | | Begin | End | | |
| LICENSE No.: | CENSE NO.: MODEL: YEAR: | | | ODOMETER | | |
| REQUESTING | MILES FUTHER THAN DESTINA | ATION DIE TO (JUSTIFICA | ATION) | | | |
| | | | | | | |
| APPROVALS | ANTICIPATED | DATE | ACTUAL | | <u>Date</u> | |
| EMPLOYEE | | | | | | |
| SUPERVISOR | | | | | | |
| FINANCE | | | | | | |